

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

15

3.4.09 at 2 P.M.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
electoral roll for *(Assembly Constituency comprised
within) Parliamentary Constituency.

My name is and it is entered at Sl. No.
in part No. of the electoral roll for

*(Assembly Constituency comprised within)
Parliamentary Constituency.

Date

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the JAJPUR - SC Parliamentary Constituency.

Candidate's name BABULI MALIK

Father's/Mother's/Husband's name DAMA MALIK

His Postal address AT - JAMUPASI PO - AMPLOBA
PS - SUKINDA DIST - JAJPUR

His name is entered at Sl. No. 482 in part No. 104 of the electoral roll for the 54 - SUKINDA *(Assembly Constituency comprised within) JAJPUR - SC Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	SUKINDA	104	365	NIRANJAN PUHAN	Niranjan Pohan	02/04/09
2	SUKINDA	104	1006	JHULANA SAHOO	Jhulan Sahoo	02/04/09
3	SUKINDA	104	1103	KUMAR MALIK	Kumar Malik	02/04/09

1	2	3	4	5	6	7
4	SUKINDA	107	505 542	RASU KUMAR MALIK	Raju Kumar Mallik	02/04/09
5	SUKINDA	107	498	KALANDI MALIK	କାଳାନ୍ଦୀ ମାଲିକ	02/04/09
6	SUKINDA	107	525	GOPAL MALIK	ଗୋପାଳ ମାଲିକ	02/04/09
7	SUKINDA	107	10024	BULU MALIK	ବୁଲୁ ମାଲିକ	02/04/09
8	SUKINDA	107	536	KAILASH MALIK	କାୟାଶ ମାଲିକ	02/04/09
9	SUKINDA	107	3	JATIA MALIK	ଜାତିଆ ମାଲିକ	02/04/09
10	SUKINDA	107	483	ANIL DAS 99412 ମାଲିକ	Anil Das 99412 ମାଲିକ Bekish muel	02/04/09

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed³⁶..... years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

X (b) (i) that I am set up at this election by the ORISSA MUKTI MORCHA party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

- (b) (ii) that I am set up at this election by the ORISSA MUKTI MURCHA party, is a registered unrecognised political party/~~that I am contesting this election as an independent candidate~~, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Doble candle (ii) OPEN BOOK (iii) LADDER

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (Name of the language) ;
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the SCHEDULED **caste/tribe which is a scheduled **caste/tribe of the State of in relation to (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Babli Mohil
EM

Date 02/04/09

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No./ Nos.....
- (ii) Police-station (s).....District (s).....State(s).....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted.....
- (iv) Date (s) of conviction (s).....
- (v) Court (s) which convicted the candidate.....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)].....
- (vii) Date (s) of release from prison.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes/No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

(b) Nature of order (s) passed.....

Place : DASPUR

Date : 02/04/09

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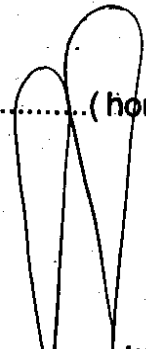
(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 15

This nomination was delivered to me at my office at 2.00 P.M. (hour) on
..... 3.4.09 (date) by the *candidate/proposer.



Returning Officer

Date

*Score out the word not applicable.

Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer